

Ron Battani 53RD ANNUAL JAZZ FESTIVAL March 2, 2024

Dear Director,

Welcome to the 53rd Annual Ron Battani/Hoover Jazz Festival. We are thrilled to host your ensemble this coming March 2nd. This letter is to inform you of a few logistics to help make your day and performance run smoothly. Attached with this letter is the performance schedule for the day, center performance set-up sheet, blank copy of the judge's ballot, map of the building, and concession menu.

All items will also be available on the Jazz Festival website.

<https://www.hooverbands.org/JazzFest2024.html>

We will have a concession stand available right across from the homeroom/main gym. The menu is attached for you to distribute to your group.

Where are the warm-up rooms?

Center 1 warm-up room – See Attached Map

Center 2 warm-up room – See Attached Map

What is the cost to attend?

Admissions to the event is \$8 for those coming to watch the performances.

Will you be selling t-shirts?

We will be selling t-shirts for the festival, as well as, vintage t-shirts from former festivals and fun music themed buttons as well.

Will there be group pictures?

Yes, Jolesch Photography will be on site in the Library/Learning Center taking group and individual pictures.

What percussion equipment will be provided?

Each performance center will be supplied with the following equipment:

1. Tuned Piano
2. Bass Amp
3. Guitar Amp
4. Vibraphone
5. Basic Drum Set

You are more than welcome to use our supplied equipment or you may bring your own equipment.

We will also have the following equipment in the warm-up rooms:

1. Electric Piano
2. Set of bells

All centers and warm-up rooms will have power supplied to connect amps and other electronic equipment needs. If there is something that you would need or have any additional questions, please don't hesitate to email me.

Dr. Desmond Armentrout – desmond.armentrout@dmschools.org

Ron Battani 53RD ANNUAL **JAZZ FESTIVAL** March 2, 2024

Hoover Jazz Festival 2024 - Performance Times



	Center 1	Warm-up 1	Center 2	Warm-up 2
	Auditorium		H.S. Band Room	
8:00 AM	Knoxville Jazz I	7:20 - 7:50am	Indian Hills J.H. 7th Grade	7:20 - 7:50am
8:40 AM	Urbandale Jazz I	8:00 - 8:30am	DCG Oak View - M.S. Jazz I	8:00 - 8:30am
9:20 AM	Dowling Catholic Jazz I - C/O	8:40 - 9:10am	Indian Hills J.H. 8th Grade	8:40 - 9:10am
10:00 AM	BREAK		BREAK	
10:10 AM	Waukee Jazz I	9:30 - 10:00am	Ogden Jazz I	9:30 - 10:00am
10:50 AM	DCG Jazz I	10:10 - 10:40am	Kuemper Catholic H.S.	10:10 - 10:40am
11:30 AM	Des Moines - Roosevelt	10:50 - 11:20am	Madrid Jazz I	10:50 - 11:20am
12:10 PM	LUNCH BREAK / PERFORMANCE		LUNCH BREAK / PERFORMANCE	
12:50 PM	DCG Jazz II	12:10 - 12:40pm	Des Moines - East Second Band	12:50 - 1:20pm
1:30 PM	Des Moines - Lincoln	12:50 - 1:20pm	Madrid - Second Band	12:50 - 1:20pm
2:10 PM	Des Moines - East	1:30 - 2:00pm	Hoover HS Band - C/O	1:30 - 2:00pm
2:50 PM	BREAK		BREAK	
3:00 PM	AWARDS		AWARDS	

RON BATTANI JAZZ FESTIVAL

PERSONNEL FORM

SCHOOL: _____ DIRECTOR: _____

CLASS: _____ CENTER: _____ PERFORMANCE TIME: _____

PLEASE LIST NAME(S) FOR EACH INSTRUMENT. OTHER(S) – NAME & INSTRUMENT

ALTO 1: _____

ALTO 2: _____

TENOR 1: _____

TENOR 2: _____

BARI SAX: _____

TRUMPET 1: _____

TRUMPET 2: _____

TRUMPET 3: _____

TRUMPET 4: _____

TRUMPET 5: _____

TROMBONE 1: _____

TROMBONE 2: _____

TROMBONE 3: _____

TROMBONE 4: _____

TROMBONE 5: _____

GUITAR: _____

BASS: _____

DRUMS: _____

PIANO: _____

AUX: _____

OTHER: _____

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JAZZ FESTIVAL
March 2, 2024

PERSONNEL FORM

SCHOOL: _____ DIRECTOR: _____

CLASS: _____ CENTER: _____ PERFORMANCE TIME: _____

PLEASE LIST NAME(S) FOR EACH INSTRUMENT. OTHER(S) - NAME & INSTRUMENT

ALTO 1: _____ ALTO 2: _____

TENOR 1: _____ TENOR 2: _____

BARI SAX: _____

TRUMPET 1: _____ TRUMPET 2: _____

TRUMPET 3: _____ TRUMPET 4: _____

TRUMPET 5: _____

TROMBONE 1: _____ TROMBONE 2: _____

TROMBONE 3: _____ TROMBONE 4: _____

TROMBONE 5: _____

GUITAR: _____

BASS: _____

DRUMS: _____

PIANO: _____

AUX: _____

OTHER: _____

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53RD ANNUAL

JAZZ FESTIVAL

March 2, 2024

LI

SOLOIST AND SELECTIONS FORM

SCHOOL: _____ DIRECTOR: _____

ENSEMBLE NAME: _____ PERFORMANCE TIME: _____

1ST SELECTION: _____

COMPOSER: _____

SOLOIST:

INSTRUMENT:

2ND SELECTION: _____

COMPOSER: _____

SOLOIST:

INSTRUMENT:

3RD SELECTION: _____

COMPOSER: _____

SOLOIST:

INSTRUMENT:

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LI

SOLOIST AND SELECTIONS FORM

SCHOOL: _____ DIRECTOR: _____

ENSEMBLE NAME: _____ PERFORMANCE TIME: _____

4TH SELECTION: _____

COMPOSER: _____

SOLOIST:

INSTRUMENT:

5TH SELECTION: _____

COMPOSER: _____

SOLOIST:

INSTRUMENT:

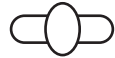
6TH SELECTION: _____

COMPOSER: _____

SOLOIST:

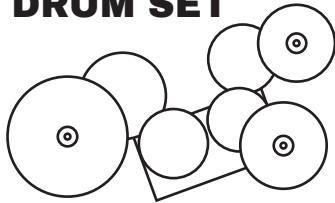
INSTRUMENT:

VIBES/AUX PERCUSSION



BASS

DRUM SET



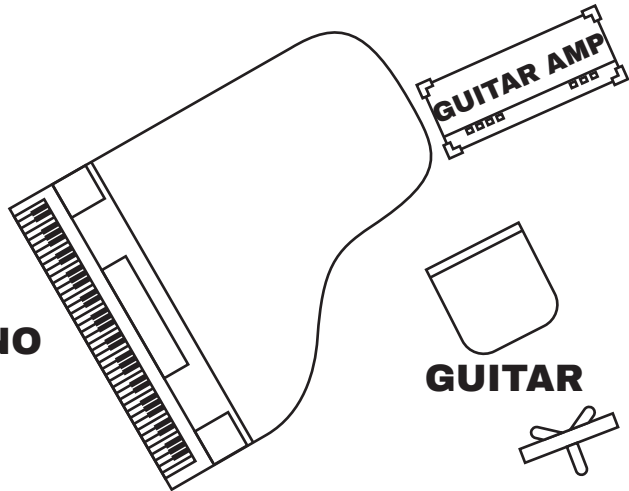
TRUMPETS



TROMBONES



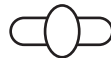
PIANO



GUITAR



SAXOPHONES



SOLOIST

Greetings,
This is a basic set-up for each center. Please indicate how many chairs and stands will be needed for each section for our crew to help get your group ready for your performance.

School:

Ensemble Name:

Place a check mark next to perc/rhythm items you will have/need.

- Guitar Piano Vibraphones
- Bass Drum Set Other:

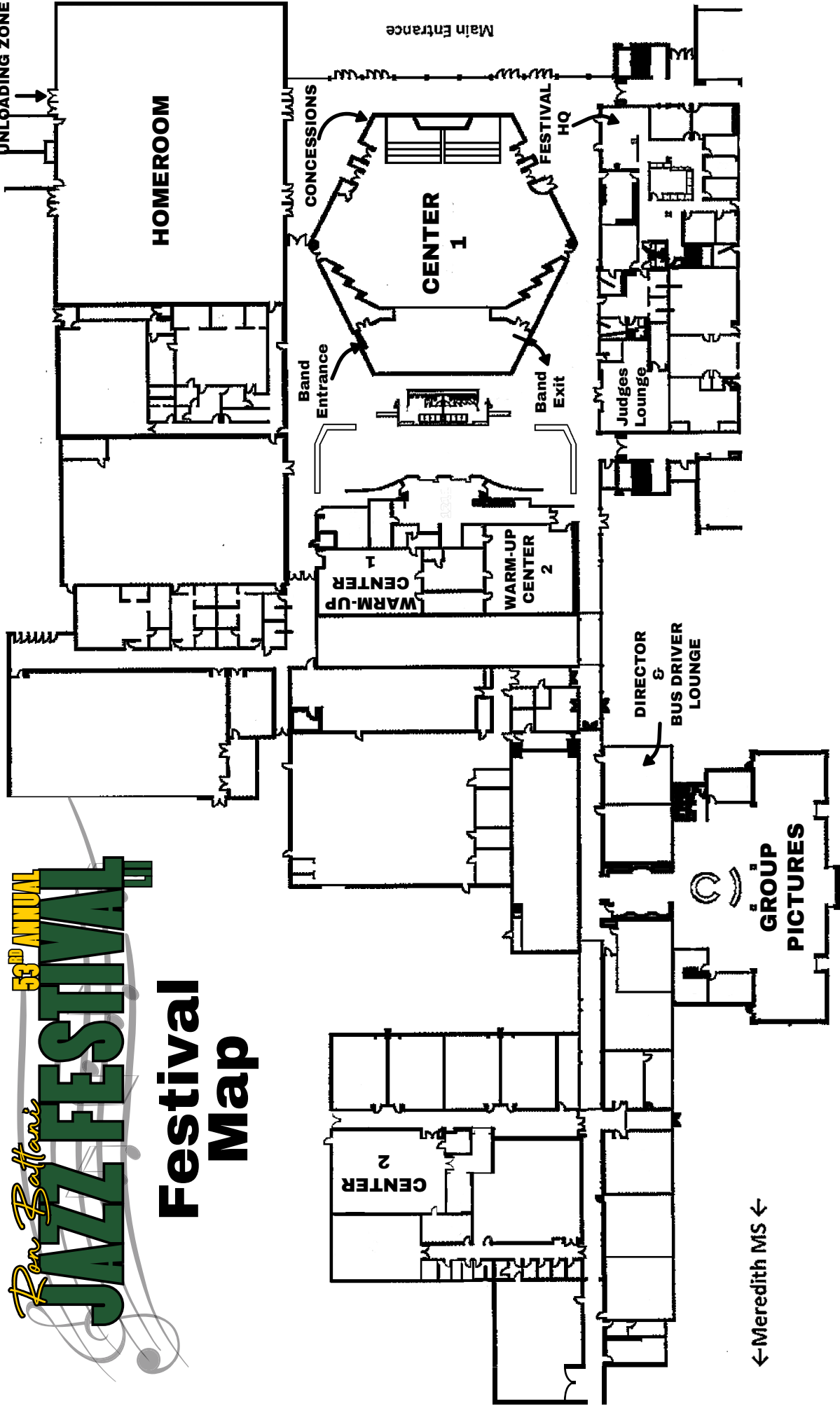
Saxophones	Trombones	Trumpets
# Chairs	# Chairs	# Stands
# Stands	# Stands	



March 2, 2024

53RD ANNUAL Ron Battani JAZZ FESTIVAL

Festival Map



← Meredith MS ←

Hoover High School

Don Battani 53RD ANNUAL JAZZ FESTIVAL

March 2, 2024



Directions to Hoover High School

- **Traveling from your school**
Go to [Googlemaps.com](https://www.google.com/maps)
Search for 4800 Northwest Aurora Avenue, Des Moines, IA
Click on Directions
Enter your school address/location
Click enter
- Bus Drop-off**
Enter the drop-off location at the far west end of the student parking lot, it will say exit only. Ignore the exit only sign and come along the south fence line to the main building. Drop students and equipment off at the Northwest corner of the building. Busses can park over in the parking area along 47th street on the east side of the building.



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RON BATTANI JAZZ FESTIVAL BALLOT

SCHOOL: _____ CLASS: _____ TIME: _____ CENTER: _____

ENSEMBLE (50 PTS.)

	Poss.	Pts. Awarded		
Balance & Blend	10	<input style="width: 100%; height: 20px;" type="text"/>		
Authority & Precision	10	<input style="width: 100%; height: 20px;" type="text"/>		
Time & Interpretation	10	<input style="width: 100%; height: 20px;" type="text"/>		
Overall Dynamic Concept	10	<input style="width: 100%; height: 20px;" type="text"/>		
Intonation	10	<input style="width: 100%; height: 20px;" type="text"/>		
TOTAL ENSEMBLE	50	<input style="width: 100%; height: 20px;" type="text"/>		

RHYTHM SECTION (20 PTS.)

Time & Rhythmic Feel				
Comping & Fills				
Clarity & Balance	20	<input style="width: 100%; height: 20px;" type="text"/>		

IMPROVISATION & SOLOS (20 PTS.)

Creativity				
Adherence to Changes				
Authority				
Overall Improv. Concept	20	<input style="width: 100%; height: 20px;" type="text"/>		

STAGE PRESENCE & PROGRAMMING (10 PTS.)

Quality & Suitability of Charts				
Overall Stage Presence	10	<input style="width: 100%; height: 20px;" type="text"/>		

TOTAL PTS. (100 POSSIBLE)				
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Adjudicator: _____ Date: _____

Ron Battani

53RD ANNUAL

JAZZ FESTIVAL

March 2, 2024

LII



Hoover High School

DES MOINES PUBLIC SCHOOLS

Nacho Grande	\$5.00
Walking Taco	\$4.00
Pulled Pork	\$4.00
Hot Dog	\$3.50
Nachos	\$3.00
Pizza (Cheese, Sausage, Pepperoni)	\$3.00
Breakfast Pizza	\$3.00
Donuts/Rolls	\$2.00
Pretzel	\$3.00
Pretzel with Cheese	\$3.00
Popcorn	\$2.00
Sour Cream/Extra Cheese	\$0.50
Chips	\$1.00
Drinks	\$2.50
Coke, Diet Coke, Cherry Coke, Sprite, Orange, Lemonade, Water Powerade - Berry Blast (Blue) Mt. Dew & Diet Mt. Dew	
Candy	\$1.75
M&M's, Peanut M&M's, Twix, Snickers, Sour Punch, Skittles	
Suckers, Fruit Snacks	\$0.50

Credit/Debit Cards Accepted with \$5.00 Minimum Purchase